



716 8th Ave N.
 Myrtle Beach, SC 29577
 Phone: (843) 429-0006
 Email: admin@usclubsoccer.org

Internal Use Only

| | |
|-------------------|--|
| Program ad | |
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TOURNAMENT HOSTING APPLICATION

Please download this application template, input the required information, and email to tournament@usclubsoccer.org. Your tournament will be considered "Open" to all USSF affiliated members unless you specifically request otherwise. You may also print and fax the application, but email is strongly preferred. Please refer to "Tournament Rules and Sanctioning" (Policy Section 7), which can be found on the website. Upon signing this application you are agreeing to conditions of the Tournament Hosting agreement on page 2 of this document.

General Information:

| | | | |
|---|--|-------------------|-----------------------|
| 1. Name of Tournament: | Comstock Shootout 2010 | | |
| 2. Host Club Member: | NEVADA WONDERS | | |
| 3. Tournament Dates: If this tournament must be cancelled, you MUST notify our office. | 4/17 - 4/18/10 4/24 - 4/25/10 | 4. Facility Name: | Edmonds Sports Center |
| 5. Facility Owner Name and Address: | City of Carson City, NEVADA | | |
| 6. Tournament Director: | JOE BRIGGS | Telephone-W: | 775-882-5775 |
| Address: City, State Zip: | 104 CORBETT ST. CARSON CITY, NV 89706 | Telephone-H: | 775-883-2094 |
| | | E-mail: | Ponderosa@pyramid.net |
| | | FAX: | 775-883-2094 |
| 7. Disciplinary Committee Chairman: | ERIC ENGBAR | Telephone-W: | 775-885-2005 |
| Address City, State Zip | 1601 FAIRVIEW DR CARSON CITY, NV 89701 | Telephone-H: | 775-885-2064 |
| | | E-mail: | Engbar@gomen.com |
| | | FAX: | |

Competition Information:

| | | | | | | |
|---|---------------------------|---|-----------------------------|------------|------------------------------|--|
| 8. Type of Tournament: | Unrestricted | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> | Restricted | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| Unrestricted: Open to affiliated teams from US Club Soccer, other USSF affiliated members; and foreign countries (upon USSF Approval). Restricted: Restricted to teams registered through US Club Soccer. | | | | | | |
| 9. Estimated Number of Teams: | Boys | 85 | Girls | 100 | Coed | 0 |
| 10. Team Entry Deadline: | march 1, 2010 | | | | | |
| 11. *** # Foreign Teams: | 0 | | | | | |
| 12. Teams Anticipated From What States: | NV, CA, ID, OR | | | | | |
| 13. Team Age Groups: | U10 - U16, U19 | | | | | |
| 14. Team Size for each age group (3v3, 4v4, etc): | U10 7v7 U11 8v8 U12 11v11 | | | | | |
| 15. Number of guest players/team from outside clubs: | 3 per team | | | | | |
| 16. Source of Referees: | USSF & AYSO certified | | | | | |
| 17. USSF Certified Referee Assignor: | TRACI FERGATE | | | | | |
| 18. Referee assignor phone number (indicate if work or home number): | H 775-886-1607 | | | | | |

**Note that in all US Club Soccer sanctioned competitions, players will be permitted to play up in age group within the same club. No US Club Soccer teams will be required to obtain travel permission to participate.

***Any tournament involving international teams must also obtain permission from USSF. The two required USSF forms can be obtained from US Club Soccer on the Club Resources page in the Members Only Area of the US Club Soccer web site. The two additional USSF forms, a copy of the tournament rules and a \$75 check made out to USSF should be sent to US Club Soccer along with this form. Once US Club Soccer has approved this form and noted this on the USSF forms, US Club Soccer will forward the two USSF forms, a copy of the tournament rules and the \$75 check to USSF.

Signature of President or Chief Officer of Host Club | Randy Ruser | Date: | 11-5-09

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|----------|-----------------|-----------------------|
| APPROVAL | APPROVED | DENIAL |
| By | <u>Will Sen</u> | Date |
| Title | <u>Director</u> | <u>11 / 12 / 2009</u> |

www.usclubsoccer.org

